

STATE OF MISSISSIPPI

Board on Law Enforcement Officer Standards and Training

Hereby awards this

Professional Certificate

TO

CHRISTIAN L. DEDMON

THIS 1ST DAY OF DECEMBER, 2016

As being qualified to be a Mississippi Law Enforcement Officer under
Provisions of Chapter 474, General Laws of Mississippi, 1981.

Robert Davis

Director
Board on Law Enforcement
Standards and Training

Mark Barnett

Chairman
Board on Law Enforcement
Standards and Training

25359

Certificate No.

DPS 101509

EXHIBIT 8

RC 051



TASER
TRAINING ACADEMY

TASER Conducted Electrical Weapon
TASER Certified End User Certificate

CHRISTIAN DEDMON

*This certifies that the above named individual **CHRISTIAN DEDMON** has completed the training required and has passed a written examination in the use of the TASER X-26 Conducted Electrical Weapon. By accepting this User Certificate, the Student accepts the terms of the TASER Training Materials License Agreement, incorporated herein by reference, and agrees to be bound by its terms as a Licensee of TASER International, Inc. This certification must be renewed annually.*

Instructor: Commander Clay McPherson

Training Date 8/13/2017

Expires 8/13/2018

THE NATIONAL RIFLE ASSOCIATION
OF AMERICA

This is to certify that

Christian Lee Dedmon

of the

Pearl Police Department

*has satisfactorily completed the following
approved NRA Law Enforcement course of fire:*

Score 93

and qualified as

Sharpshooter

Issued this 1st day of December, 2016

Philip Hampshill
NRA Firearms Instructor

Edward Landry
Secretary



LB1552

MISSISSIPPI

LAW ENFORCEMENT OFFICERS' TRAINING ACADEMY

This is to certify that

Christian Lee Dedmon

has successfully completed

DEFENSIVE TACTICS

conducted by the Mississippi Law Enforcement
Officers' Training Academy
at Pearl, Mississippi

This 1st day of December, 2016.

Pat Law

Director, Training Academy

[Signature]
Defensive Tactics Instructor

Certificate of Training

This is to certify that

Christian Lee Dedmon

Has successfully completed MS Law Enforcement Officers' Training Academy
course requirements for

OC Survival Basic Course

December 1, 2016


Training Officer: Thomas Tuggle, II

MISSISSIPPI

LAW ENFORCEMENT OFFICERS' TRAINING ACADEMY

This is to certify that

Christian Lee Dedmon

has successfully completed

Tactical Driving

conducted by the Mississippi Law Enforcement
Officers' Training Academy
at Pearl, Mississippi

This 1st day of December, 2016

Pat Cannon
Director, Training Academy

Timothy G. [Signature]
Tactical Driving Instructor

MISSISSIPPI

Law Enforcement Officers' Training Academy

This is to certify that

Christian Lee Dedmon

has successfully completed

The Basic Law Enforcement Course

and thereby fulfilled minimum training requirements set by the
Board on Law Enforcement Officer Standards and Training

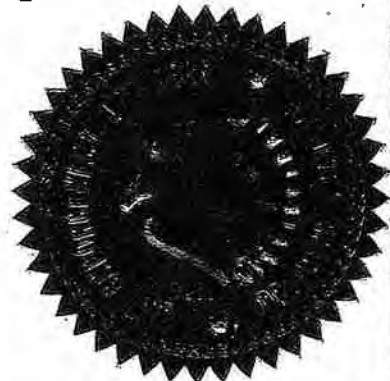
Given this 1st day of December, 2016, at Pearl Mississippi

Pat Cain

Director of the Academy

ASantaC

Commissioner of Public Safety



Wednesday, November 30, 2016

DEPARTMENT OF PUBLIC SAFETY
Mississippi Law Enforcement Officers Training Academy

Academic Worksheet For: Christian Lee Dedmon
307 Winter Field Court



Pearl Police Department

Brandon MS 39042

09/12/2016 thru 12/01/2016		BASIC #253	Basic Law Enforcement Class #253		
Exam	Grade/Earned	Cumulative	Required	Average	
1 ==>	92.50	92.50	70	92.50	Academic Average 86.95 Passed
2 ==>	96.00	188.50	140	46.25	Firearm Average 93.00 Passed
3 ==>	92.00	280.50	210	93.50	Physical Average 88.00 Passed
4 ==>	85.00	365.50	280	91.38	
5 ==>	65.00	430.50	350	86.10	Total Score 88.72 Passed
6 ==>	91.10	521.60	420	86.93	
7 ==>	88.00	609.60	490	87.09	Skill Certifications:
8 ==>	86.00	695.60	560	86.95	Firearms S
					Defensive Tactics C
					Defensive Driving C
					Radar C
					ASP Baton C
					First Aid C
					C.P.R. C
					Intoxilizer C

M - Marksman
S - Sharpshooter
E - Expert
C - Certified
U - Uncertified
P - Previous

Class ranking is 21 out of 50

STATE FIRE ACADEMY
of
Mississippi

Certifies that

CHRISTIAN DEDMON

having completed the

TACTICAL COMBAT CASUALTY CARE

is therefore presented this

CERTIFICATE

Issued this 18th day of February 2022

My Days

James Dean

BOOK 189 PAGE 235

RANKIN COUNTY SHERIFF'S DEPARTMENT

BRANDON, MS

**RANKIN COUNTY
OATH OF OFFICE**

I, Christian Dedmon do solemnly swear (or affirm) that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Sheriff, that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.



Christian Dedmon

Deputy Sheriff

SWORN TO AND SUBSCRIBED BEFORE ME THIS, THE 6th DAY OF, February, 2020.



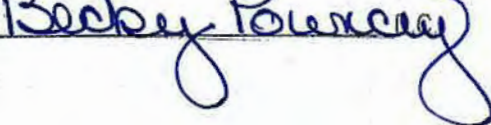
Kent McDaniel

County Court Judge

STATE OF MISSISSIPPI
COUNTY OF RANKIN

A true and correct copy, I hereby certify.

REBECCA N. BOYD, CIRCUIT CLERK

BY 



MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY
OFFICE OF THE BOARD ON LAW ENFORCEMENT OFFICER
EMERGENCY TELECOMMUNICATIONS & JAIL OFFICER**STANDARDS & TRAINING** **COPY****FULL TIME LAW ENFORCEMENT APPLICATION FOR CERTIFICATION - PART I**

READ THE INSTRUCTIONS ON PAGE 2

In accordance with the Law Enforcement Officers Training Program (LEOTP) MCA § 45-6-1 et al. Warning: MCA § 97-7-10 "Fraudulent Statements and Representations" provides for severe penalties for misrepresentations or fraudulent statements to a board. This statute authorizes a fine of up to \$10,000.00 and a jail sentence of up to 5 years. Further, the LEOTP authorizes the BLEOST in § 45-6-11 (6) to cancel and recall any certificate obtained through misrepresentation or fraud.

1. Name: Christian Lee Belman 2. SSN: [REDACTED]
Give Full Name - First Middle Last

3. Date of Hire: 08/30/12 4. Date of Birth: [REDACTED] 5. Title/Rank: Patrolman

6. Department: Renton County Sheriff's Office 7. Telephone: 601-503-4122

8. Address: 221 N Timber St Brandon MS 39042
Post Office Box or Street City & Zip Code

9. Has the applicant ever been certified under the LEOTP? No () Yes () 10. Certificate No. _____

11. Education, Number of Years Completed 12 High School Diploma X or GED _____, Degree(s) _____

12. **EMPLOYMENT RECORD** List all employment. Begin with your most previous employment and work back. Use an additional 8.5 x 11 sheet of paper if necessary.

Agency/Department	Position	City/State		Month	Day	Year
Pearl Police Dept.	Patrolman	Pearl, MS	From:	oct		2014
			To:	sep		2015
			From:			
			To:			
			From:			
			To:			
			From:			
			To:			

13. **TRAINING RECORD** List all completed law enforcement training consisting of eighty (80) hours or more. Include copies of certificates of completion. Use an additional 8.5 x 11 sheet of paper if necessary.

Name of Course	Location	Course Length		Month	Day	Year
MLEOTA	Pearl MS	8 1/2 hours	From:	9	11	16
			To:	12	1	16
			From:			
			To:			
			From:			
			To:			

INSTRUCTIONS

Complete Parts I, II and III of the "Application for Certification" form for all newly hired full-time law enforcement officers. Return the form to the Board on Law Enforcement Officer Standards and Training (BLEOST) within thirty days of the officer's date of hire.

Part I

Type or print in ink when completing this form. Record the applicant's full name, social security number, date of hire as a full-time law enforcement officer, date of birth, current position or rank, the name of the employing agency/department, the department's telephone number and mailing address. Check whether or not the applicant has ever been certified under the Law Enforcement Officers Training Program (LEOTP). If the answer is yes, enter the applicant's certificate number. State the number of years of education completed by the applicant. Check whether the applicant has a high school diploma or GED, and denote any degrees earned other than a high school diploma or GED (i.e., BS - Bachelor of Science, BA - Bachelor of Arts, etc.).

List all past employment that has been held by the applicant, beginning with the applicant's most previous employment and working back. Include the name of the employer, the position held, the city and state where employed, and the dates of said employment.

List all law enforcement training consisting of eighty (80) hours or more that has been successfully completed by the applicant. Include copies of the certificates of completion and any other documentation available, such as a course curriculum.

Part II

This portion of the form must be completed by the applicant. Circle the answer that applies. Any of the questions, items one (1) through ten (10) that are answered "yes" must be explained to the Board. The explanation must be typed or printed in ink on a separate eight and a half (8½") by eleven (11") inch sheet of paper, signed and dated by the applicant and include all related court documents.

All crimes must be reported, to include alcohol and drug related offenses. The only exceptions to this requirement are traffic offenses where the fine is less than one hundred dollars (\$100.00) and where the applicant has had fewer than four (4) traffic offenses within the preceding twenty-four (24) months. All traffic offenses involving drugs or alcohol, are to be reported regardless of the fine. Any alternative to sentencing that has been decreed by any political subdivision must be reported including, but not limited to: probation, fines, restitution, or community service. The applicant must sign and date "Part II - Applicant's Background Investigation Review" before a Notary Public.

Part III

This part of the background investigation review must be completed by the head of the department or someone with authority to sign as the department head. There must be a letter on file, at this office, stating specifically who has the authority to sign as the department head. This letter of authorization will have to be signed by the Head of the department.

Each procedure must be initialed (ex. - JD 1. A personnel ...) by the agency head to indicate completion of said procedure. The applicant's fingerprints must be submitted to the Criminal Information Center of the Mississippi Department of Public Safety (see the address below). If procedure number four (4) is not applicable to the officer in question enter N/A in the space provided. "Part III - Agency's Background Investigation Review" must be signed and dated before a Notary Public by the department head or someone with authority to sign as the department head.

CRIMINAL INFORMATION CENTER/MJIC
DEPARTMENT OF PUBLIC SAFETY
"FINGERPRINTS"

3891 HIGHWAY 468 WEST
PEARL, MISSISSIPPI 39208

TELEPHONE # - (601) 933-2600; FAX # - (601) 933-2676

Warning: MCA § 97-7-10, "Fraudulent Statements and Representations," provides for severe penalties for misrepresentations or fraudulent statements to a Board. This statute authorizes a fine of up to \$10,000 and a jail sentence of up to 5 years. Further, the Law Enforcement Officers Training Program authorizes the Board in MCA § 45-6-11 (6) to cancel and recall any certificate obtained through misrepresentation or fraud.

A "yes" answer to any of these questions does not automatically bar anyone from obtaining certification. Any of the following questions that are answered "yes" must be explained to the Board. The explanation must be typed or printed in ink on a separate eight and a half (8½") by eleven (11") inch sheet of paper, signed and dated by the applicant and include all related court documents. All crimes must be reported, to include alcohol and drug related offenses. The only exceptions to this requirement are traffic offenses where the fine is less than one hundred dollars (\$100.00) and where the applicant has had fewer than four (4) traffic offenses within the preceding twenty-four (24) months. All traffic offenses involving drugs or alcohol must be reported regardless of the fine. Any alternative to sentencing that has been decreed by any political subdivision must be reported including, but not limited to: probation, fines, restitution, or community service.

Circle One

1. Have you ever been a defendant in a court martial, Article 15, Captain's Mast or other nonjudicial Yes ☒ No ☐ punishment?
2. Has a judgement ever been issued against you? Yes ☐ No ☒
3. Have you ever declared bankruptcy? Yes ☐ No ☒
4. Have you ever been arrested or charged with a crime? Yes ☐ No ☒
5. Have you ever received any alternatives to sentencing such as probation before judgement, pretrial diversion, non-adjudication of guilt or have you ever had an expungement? Yes ☐ No ☒
6. Have you ever been found guilty or pled guilty or no contest to a crime? Yes ☐ No ☒
7. Have you ever been refused a surety bond or turned down for employment that required a surety bond? Yes ☐ No ☒
8. Have you ever been involuntarily terminated from employment or have you resigned to prevent immediate termination either while there was an ongoing investigation into your activities or at the conclusion of any such investigation? Yes ☐ No ☒
9. Have you ever been addicted to or hospitalized for the use of alcohol or drugs? Yes ☐ No ☒
10. Have you ever had a certificate, license or privilege removed, revoked, suspended, or voluntarily relinquished the same under state, federal or other laws? Yes ☐ No ☒

I, the undersigned, do hereby swear and affirm that I am a citizen of the United States, by birth or naturalization, that I have never been convicted of a felony or a misdemeanor involving moral turpitude, that I have a valid high school diploma or its equivalent, that my discharge (if any) from the Armed Forces was under honorable conditions, that I am of good moral character, that I have provided my employer with a full explanation (without any omissions) of each and every "yes" answer to the above questions, one (1) through ten (10) of Part II of the "Application for Certification" form, and that these explanations (if any) are attached to this form, that I am at least twenty-one (21) years old, that I have read and do hereby confirm that all of the information contained in this application is correct, and that all other information I furnish in conjunction with my application is true and correct.

Witness my signature this, the 5 day of September, 2012.

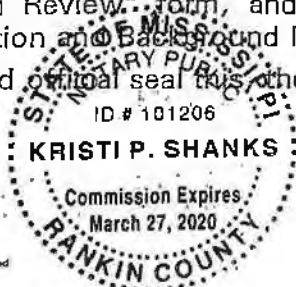
Applicant's Signature

Christina Delaney
Print Applicant's Name

NOTARY PUBLIC

I, the undersigned authority in and for Rankin Co, MS County and State, do hereby attest that the above individual did personally appear before me. Who being by me first duly sworn on oath, depose and state that he or she is the individual named in Part II of the "Application for Certification and Background Investigation Review" form, and that the said individual signed Part II of the foregoing "Application for Certification and Background Investigation Review" form.

GIVEN under my hand and official seal this, the 5 day of Sept., 2012.



Notary Public

Kristi P. Shanks

Warning: MCA § 97-7-10 "Fraudulent Statements and Representations" provides for severe penalties for misrepresentations or fraudulent statements to a Board. This statute authorizes a fine of up to \$10,000 and a jail sentence of up to 5 years. Further, the Law Enforcement Officers Training Program authorizes the Board in MCA § 45-6-11 (6) to cancel and recall any certificate obtained through misrepresentation or fraud.

The agency head or authorized signatory must initial (ex. - AD 1. A personnel ...) the procedures that have been completed on the applicant named in this form. All the procedures are required to be completed with the possible exception of procedure number four (4). If the applicant has not served in the military enter N/A in the space provided.

- BS
initial 1. A personnel file on the applicant has been created and is being maintained at this agency. The file includes a release of information form or a letter allowing the release of information signed by the applicant. Copies of all the documents referenced below, in items two (2) through seven (7) of Part III of the "Application for Certification" form, are included in this file. This file will be maintained as long as the applicant is employed with this agency, and the file will be made available to the BLEOST upon receipt of a written request.
- BS
initial 2. A complete background investigation on the applicant has been performed, has been reviewed by me and a copy of the background investigation is included in the applicant's personnel file.
- BS
initial 3. The applicant's fingerprints have been submitted to the Criminal Information Center of the Mississippi Department of Public Safety as a part of the background investigation and a copy of the FBI report will be included in the applicant's personnel file.
- N/A
initial 4. The applicant's official Certificate of Release or Discharge From Active Duty (D.D. Form 214) has been reviewed by me and a copy is included in the applicant's personnel file.
- BS
initial 5. The applicant's official documentation certifying successful completion of high school or completion of the General Educational Development (GED) Testing Program has been reviewed by me and a copy is included in the applicant's personnel file.
- BS
initial 6. I have reviewed appropriate official documents certifying the applicant's age and citizenship and copies of said documents are included in the applicant's personnel file.
- AS
initial 7. The applicant has completed a medical examination by a licensed physician and the results have been reviewed by me. A copy of said examination is included in the applicant's personnel file.

I, the undersigned, do hereby swear and affirm that I or individuals under my supervision have made a thorough background investigation of this applicant, (print applicant's name) Christian Dedmon, including any answers of "yes" to questions one (1) through ten (10) in Part II of this form and written explanations for those answers are attached. I certify that all the procedures in Part III, one (1) through seven (7), that are applicable to the officer in question have been completed, that to the best of my knowledge the applicant is physically qualified to perform duties as a law enforcement officer, that the applicant is at least twenty-one (21) years of age, that I have contacted each of the applicant's past employers (if any), that I am satisfied that the applicant is of good moral character, that the applicant has never been convicted of a felony or of a misdemeanor involving moral turpitude, and that the applicant is a law enforcement officer as defined in MCA § 45-6-3 (c).

Witness my signature this, the 5 day of Sept., 2017.

Agency Head's/Authorized Signatory's Signature

Title

NOTARY PUBLIC

I the undersigned authority in and for Rankin Co, MS County and State do hereby attest that the above individual did personally appear before me. Who being by me first duly sworn on oath, depose and state that he or she is the individual named in Part III of the "Application for Certification and Background Investigation Review" form, and that the said individual signed Part III of the foregoing "Application for Certification and Background Investigation Review" form.

GIVEN under my hand and official seal this, the 5 day of Sept., 2017.



Notary Public

Kristi P. Shanks

From: Alyssa Bills <ARBILLS@FBI.GOV>

Sent: Friday, May 20, 2022 10:51 AM

To: Anthony Dimartino <adimartino@rankincounty.org>; Paul Holley <pholley@rankincounty.org>; Adam Whittington <awhittington@rankincounty.org>; Hunter Elward <helward@rankincounty.org>; Jonathan Sanford <jsanford@rankincounty.org>; Tony Shack <tshack@rankincounty.org>; Steve Godfrey <sgodfrey@rankincounty.org>; Christian Dedmon <cdedmon@rankincounty.org>; Ronnie Decell <rdecell@rankincounty.org>; James Prince <jprince@rankincounty.org>; Cain Underwood <cunderwood@rankincounty.org>; Jeffrey Middleton <jmiddleton@rankincounty.org>; Stefan Williams <swilliams@rankincounty.org>; Luke Stickman <lstickman@rankincounty.org>; Jesse Zetterholm <jzetterholm@rankincounty.org>; Hunter Brown <hbrown@rankincounty.org>; Jeremiah Jordan <jejordan@rankincounty.org>; Daniel Opdyke <dopdyke@rankincounty.org>; David Hicks <dhicks@rankincounty.org>; Crystal Bender Sims <CBENDERSIMS@FBI.GOV>

Subject: [Possible scam] Numbers Needed & Update Provided!

An important message from your IT department regarding this email:

This email contains a keyword or phrase that indicates it may be malicious or a phishing attempt. Please remember to take care when sharing information to anyone and never share your account information.

Hi Rankin guys!!

Some of you may remember but I am Alyssa Bills with the FBI Office in Jackson. I have done & am continuing to handle most of the admin and paperwork side of things for y'all to be on our squad!

I am emailing to request that each of you send me the BEST contact number for you.

I have numbers for some of you, but I want to make sure I have the best means of contact - I am going to put a list out to the agents and the other TFO's on the squad with your name and number, so they can start utilizing you guys when doing anything related to drug cases, and hopefully soon, all cases!

Just to provide an update for those wondering -

all 19 of you are now title 21 deputized (drug matters only), & all have passed our limited background investigation and you have full escorted access to our buildings, whenever you may need to come in, or want to!

I put in all of your applications for your title 18 deputations through the Marshall's and unfortunately, like I thought, they found little details to pick over and sent them all back. Thankfully Paul & AJ came to the rescue to help me and did a great job getting me what I needed!! I'm currently working on redoing other aspects of the application on my end, but they all should be done and submitted by no later than Monday! It'll just be a waiting game after that.

When sending me your numbers, you can reply just to me in this email or text my work phone (listed below), if that is more convenient for you!

Please feel free to shoot me an email, a text, or give me a phone call if you ever have any questions or need anything at all from us!

Thank you for your patience and understanding, I know waiting around is never fun.

From: Alyssa Bills <ARBILLS@FBI.GOV>

Sent: Monday, August 22, 2022 3:30 PM

To: Jesse Zetterholm <jzetterholm@rankincounty.org>; Jonathan Sanford <jsanford@rankincounty.org>; Tony Shack <tshack@rankincounty.org>; Luke Stickman <lstickman@rankincounty.org>; Cain Underwood <cunderwood@rankincounty.org>; Adam Whittington <awhittington@rankincounty.org>; Stefan Williams <swilliams@rankincounty.org>; Ronnie Decell <rdecell@rankincounty.org>; Christian Dedmon <cdedmon@rankincounty.org>; Hunter Elward <helward@rankincounty.org>; Hunter Brown <hbrown@rankincounty.org>; Steve Godfrey <sgodfrey@rankincounty.org>; David Hicks <dhicks@rankincounty.org>; Paul Holley <pholley@rankincounty.org>; Jeremiah Jordan <jeordan@rankincounty.org>; Jeffrey Middleton <jmiddleton@rankincounty.org>; James Prince <jprince@rankincounty.org>; Daniel Opdyke <dopdyke@rankincounty.org>; Anthony Dimartino <adimartino@rankincounty.org>
Cc: Crystal Bender Sims <CBENDERSIMS@FBI.GOV>; Linda Pilgrim <lpilgrim@fbi.gov>; Stephanie Campbell <sdcampbell@fbi.gov>

Subject: Title 18 Deputation!

Hey Rankin Guys!

So good news!!

The Marshall's are ready to get you guys deputized!!

Please see below for 2 appointments this week - listed with the names under each appointment..

Also, PLEASE respond to me & let me know if you can or cannot make it. If you cannot, we will need to try to schedule you next week for a makeup deputation. It is very important you respond to me with an answer, though.

Wednesday, August 24th at 10am

- Sanford
- Shack
- Stickman
- Underwood
- Whittington
- Williams
- Zetterholm

Thursday, August 25th at 10am

- Brown
- Decell
- Dedmon
- Elward
- Godfrey
- Hicks
- Holley
- Jordan
- Middleton
- Prince



EXECUTIVE DIRECTOR

Dave Van
613 Marquette Road
PO Box 88
Brandon, MS 39043
P - (601) 824-0342
F - (601) 824-0349

COMMISSIONERS

Steve Amos - Copiah
Tillmon Bishop - Lincoln
Melvin Ray - Madison
Jason Womack - Rankin
Clifton Reed - Simpson

SERVICE PROGRAMS

Copiah County
PO Box 728
Hazlehurst, MS 39083

Lincoln County
620 Hwy 51 North
Brookhaven, MS 39601

Madison County
PO Box 526
Canton, MS 39046

Rankin County
PO Box 88
Brandon, MS 39043

Simpson County
PO Box 578
Mendenhall, MS 39114

Alcohol & Drug Services
PO Box 88
Brandon, MS 39043

Intellectual and
Developmental Disabilities
PO Box 88
Brandon, MS 39043

September 3, 2019

Rankin County Sheriff's Office

RE: Christian Dedmon

DOB: [REDACTED]

Please let this letter serve as confirmation that Christian Dedmon completed a risk assessment with Region 8 Mental Health on September 3, 2019. At time of assessment, individual presented with a normal mood/affect and denied any suicidal/homicidal ideations or psychotic symptoms. While we cannot predict future behavior, this therapist feels that Christian Dedmon is not an immediate danger to himself and/or others at the present time.

If there is any further information that you require, please contact me at the number listed below.

Bethany Neese, MS, LPC

EAP Coordinator

601-824-0342



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

Date: January 27, 2023

On January 27, 2023 Investigator Christian Dedmon was placed on desk duty until the current investigation involving Jenkins and Parker has been completed. Christian will not engage in any investigator or law enforcement actions until farther notice per Sheriff Bryan Bailey. Christian will be removed from any investigator on-call duties as well.

Randy Gray
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

RC 068

609101509

STATE OF

MISSISSIPPI

Board on Law Enforcement Officer Standards and Training

Hereby awards this

Professional Certificate

TO

HUNTER T. ELWARD

THIS 6TH DAY OF APRIL, 2017

As being qualified to be a Mississippi Law Enforcement Officer under Provisions of Chapter 474, General Laws of Mississippi, 1981.

Robert H. Davis

Director
Board on Law Enforcement
Standards and Training

Mark Barnett

Chairman
Board on Law Enforcement
Standards and Training

25549

Certificate No.

RC 069



Certificate of Completion

This is to certify

Hunter Edward

has successfully completed Triton Training Group's

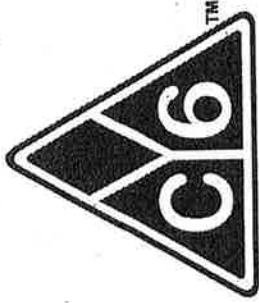
Remington Model 870 Shotgun Armorer Course

Jack Sparks
Armorer School Instructor
Certificate: PERMS01132320

Jack Sparks
Training Director
Certificate Expires 01/11/2026

RemArms LLC Authorized Armorer Instructor

Defensive Edge Training &
Consulting, Inc. / SLR15 Rifles
DefensiveEdge.com
(763) 712-0123



CERTIFICATE OF COMPLETION

Presented to
Hunter Elward

For Successful Completion of
AR15/M16/M4/AR308 Armorer Course – 16 hours

March 28 & 29, 2022 at Hattiesburg, Mississippi

Instructor Signature

Greg Sullivan

Armorer Certification expires 3/28/2027

GLOCK CERTIFICATE

Armorer's Course - 8 Hrs



Hunter T. Elward

has participated and successfully completed the GLOCK Armorer's Course

3/3/2022



Joseph Parent III
Director of Training

Valid until 3/3/2025

Hunter T. Elward
GLOCK Certified Armorer

STATE FIRE ACADEMY
of
Mississippi

Certifies that

HUNTER ELWARD

having completed the

TACTICAL COMBAT CASUALTY CARE

is therefore presented this

CERTIFICATE

2022

February

day of

18th

Issued this

My Days

James Cleary



TASER

TRAINING ACADEMY

TASER® CEW End User Certification Form

PRINT LEGIBLY AND CLEARLY PLEASE!

Which CEW were you certified in (Check all that apply): ☐ M26 ☒ X26/P ☐ X2

Rank: _____

Name: Hunter Elward

Agency: Rankin County Sheriff's Office

Email: _____

Phone: 601-825-1480

Fax: 601-824-7120

Address/State/Zip: 221 N. Timber St. Brandon MS 39042

Number of test answers correct: 49 out of 50 for the X26/P and X2 (80% minimum = **40 correct**)

_____ out of 45 for the M26 (80% minimum = **36 correct**)

Instructor to initial that student has successfully completed the following practical application tests:

HE

Demonstration of proper finger positions for aiming and firing.

HE

Control TASER CEW adequately when commanded "Arm - Spark - Safe" at random.

HE

Demonstrate the ability to load and unload the TASER CEW under stress.

HE

Remove and reinstall batteries in TASER CEW correctly.

N/A Hit targets from various distances and place both probes in the preferred target zones

N/A Utilize the ARC switch to re-energize deployed probes and to give a warning arc (X2 only)

I hereby certify that the above named applicant has passed the appropriate TASER Certification Test with a minimum score of 80% and has met the above criteria for sufficient knowledge and skills in the use of the TASER CEW system checked above and is hereby certified as a user of this system.

Attested by Certifying Instructor: _____

Barry Vaughn

Date: 07-21-17

Location: Rankin County Sheriff's Office

Keep this Form for Department Training Records



**TASER Conducted Electrical Weapon
TASER Certified End User Certificate**

Hunter Elward

This certifies that the above named individual has completed the training required and has passed a written examination in the use of the TASER X26 / X26P Conducted Electrical Weapon. By accepting this User Certificate, the Student accepts the terms of the TASER Training Materials License Agreement, incorporated herein by reference, and agrees to be bound by its terms as a Licensee of TASER International, Inc. This certification must be renewed annually.

Instructor: _____

Barry Vaughn

Rankin County Sheriff's Office

Date: **July 21, 2017**

Tuesday, April 4, 2017

DEPARTMENT OF PUBLIC SAFETY
Mississippi Law Enforcement Officers Training Academy

Academic Worksheet For: Hunter Thomas Elward

1750 Cleary Road

Florence MS 39073

Rankin County So

01/16/2017 thru 04/06/2017		basic	#254	Basic Law Enforcement Class #254			
Exam	Grade/Earned	Cumulative	Required	Average			
1 ==>	78.00	78.00	70	78.00	Academic Average	87.94	Passed
2 ==>	90.00	168.00	140	39.00	Firearm Average	99.00	Passed
3 ==>	88.00	256.00	210	85.33	Physical Average	97.80	Passed
4 ==>	96.00	352.00	280	88.00			
5 ==>	80.00	432.00	350	86.40	Total Score	93.17	Passed
6 ==>	85.00	517.00	420	86.17			
7 ==>	102.50	619.50	490	88.50			
8 ==>	84.00	703.50	560	87.94			
					Skill Certifications		
					Firearms	E	M - Marksman
							S - Sharpshooter
							E - Expert
					Defensive Tactics	C	
					Defensive Driving	C	C - Certified
					Radar	C	U - Uncertified
					ASP Baton	C	P - Previous
					First Aid	C	
					C.P.R.	C	
					Intoxilizer	C	

Class ranking is 12 out of 64

BOOK 169 PAGE 187

RANKIN COUNTY SHERIFF'S DEPARTMENT

BRANDON, MS

RANKIN COUNTY
OATH OF OFFICE

I, Hunter Elward do solemnly swear (or affirm) that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Sheriff, that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.



Hunter Elward

Deputy Sheriff

SWORN TO AND SUBSCRIBED BEFORE ME THIS, THE 10th DAY OF APRIL,
2017.



Kent McDaniel

Rankin County Court Judge

STATE OF MISSISSIPPI
COUNTY OF RANKINA true and correct copy, I hereby certify
REBECCA N. BOYD, CIRCUIT CLERKBY Rebecca N. Boyd D.C.

RC 077

BOOK 189 PAGE 149

RANKIN COUNTY SHERIFF'S DEPARTMENT

BRANDON, MS

RANKIN COUNTY OATH OF OFFICE

I, Hunter Elward do solemnly swear (or affirm) that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Sheriff, that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.



Hunter Elward

Deputy Sheriff

SWORN TO AND SUBSCRIBED BEFORE ME THIS, THE 3rd DAY OF,
February, 2020.

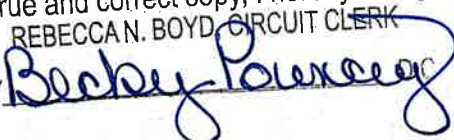


Kent McDaniel

County Court Judge

STATE OF MISSISSIPPI
COUNTY OF RANKIN

A true and correct copy, I hereby certify.
REBECCA N. BOYD, CIRCUIT CLERK

BY 



RC 078

**COPY****PEACE OFFICER STANDARDS & TRAINING****FULL-TIME LAW ENFORCEMENT APPLICATION FOR CERTIFICATION - PART I**

READ THE INSTRUCTIONS ON PAGE 2

In accordance with the Law Enforcement Officers Training Program (LEOTP) MCA § 45-6-1 et al. Warning: MCA § 97-7-10 "Fraudulent Statements and Representations" provides for severe penalties for misrepresentations or fraudulent statements to a board. This statute authorizes a fine of up to \$10,000.00 and a jail sentence of up to 5 years. Further, the LEOTP authorizes the BLEOST in § 45-6-11 (7) to cancel and recall any certificate obtained through misrepresentation or fraud.

1. Name: Hunter Thomas Elward 2. SSN: [REDACTED]
Give Full Name - First Middle Last
3. Date of Hire: 7/16/17 4. Date of Birth: [REDACTED] 5. Title/Rank: Deputy
6. Department: Rankin County Sheriffs Department 7. Telephone: 601-825-1480
8. Address: 221 N. Timber Street Brandon, MS 39042
Dept.'s Post Office Box or Street City & Zip Code
9. Has the applicant ever been certified under the LEOTP? No (☒) Yes () 10. Certificate No. _____
11. Education, Years Completed _____, High School Diploma ☒ or GED _____, Degree(s) _____
12. EMPLOYMENT RECORD List all employment. Begin with your most previous employment and work back. Use an additional 8.5 x 11 sheet of paper if necessary.

Agency/Department	Position	City/State		Month	Day	Year
Rankin County Jail	Detention Officer	Brandon, MS	From:	05	23	2016
			To:	01	15	2017
Rankin County Sheriffs Department	Deputy	Brandon, MS	From:	01	16	2017
			To:			
			From:			
			To:			
			From:			
			To:			

13. TRAINING RECORD List all completed law enforcement training consisting of eighty (80) hours or more. Include copies of certificates of completion. Use an additional 8.5 x 11 sheet of paper if necessary.

Name of Course	Location	Course Length		Month	Day	Year
			From:			
			To:			
			From:			
			To:			
			From:			
			To:			

Complete Parts I, II and III of the "Application for Certification" form for all newly hired full-time law enforcement officers. Return the form to the Board on Law Enforcement Officer Standards and Training (BLEOST) within thirty days of the officer's date of hire.

Part I

Type or print in ink when completing this form. Record the applicant's full name, social security number, date of hire as a full-time law enforcement officer, date of birth, current position or rank, the name of the employing agency/department, the department's telephone number and mailing address. Check whether or not the applicant has ever been certified under the Law Enforcement Officers Training Program (LEOTP). If the answer is yes, enter the applicant's certificate number. State the number of years of education completed by the applicant. Check whether the applicant has a high school diploma or GED, and denote any degrees earned other than a high school diploma or GED (i.e., BS - Bachelor of Science, BA - Bachelor of Arts, etc.).

List all past employment that has been held by the applicant, beginning with the applicant's most previous employment and working back. Include the name of the employer, the position held, the city and state where employed, and the dates of said employment.

List all law enforcement training consisting of eighty (80) hours or more that has been successfully completed by the applicant. Include copies of the certificates of completion and any other documentation available, such as a course curriculum.

Part II

This portion of the form must be completed by the applicant. Circle the answer that applies. A "yes" answer to any of these questions does not automatically bar anyone from obtaining certification. Any of the questions, items one (1) through nine (9) that are answered "yes" must be explained to the Board. The explanation must be typed or printed in ink on a separate eight and a half (8½") by eleven (11") inch sheet of paper, signed and dated by the applicant and include all related court documents.

All crimes must be reported, to include alcohol and drug related offenses. The only exceptions to this requirement are traffic offenses where the fine is less than one hundred dollars (\$100.00) and where the applicant has had fewer than four (4) traffic offenses within the preceding twenty-four (24) months. **All traffic offenses involving drugs or alcohol, are to be reported regardless of the fine. Any alternative to sentencing that has been decreed by any political subdivision must be reported including, but not limited to: pre-trial diversion, probation, fines, restitution, or community service.** The applicant must sign and date "Part II - Applicant's Background Investigation Review" before a Notary Public.

Part III

This part of the background investigation review must be completed by the head of the department or someone with authority to sign as the department head. There must be a letter on file, at this office, stating specifically who has the authority to sign as the department head. This letter of authorization will have to be signed by the head of the department.

Each procedure must be initialed (ex. - JD 1. A personnel ...) by the agency head to indicate completion of said procedure. **The applicant's fingerprints must be submitted to the Criminal Information Center of the Mississippi Department of Public Safety (see the address below).** If procedure number four (4) is not applicable to the officer in question enter N/A in the space provided. "Part III - Agency's Background Investigation Review" must be signed and dated before a Notary Public by the department head or someone with authority to sign as the department head.

Criminal Information Center/MJIC
Department of Public Safety
"Fingerprints"

3891 Highway 468 West
Pearl, Mississippi 39208

Telephone # - (601) 933-2600; Fax # - (601) 933-2676

Important, read the instructions before completing this form

- | | Circle One |
|---|---|
| 1. Have you ever been a defendant in a court martial, Article 15, Captain's Mast or other nonjudicial punishment? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 2. Has a judgement ever been issued against you? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 3. Have you ever been arrested or charged with a crime? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 4. Have you ever received any alternatives to sentencing such as probation before judgement, pretrial diversion, non-adjudication of guilt or have you ever had an expungement? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 5. Have you ever been found guilty or pled guilty or no contest to a crime? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 6. Have you ever been refused a surety bond or turned down for employment that required a surety bond? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 7. Have you ever: (a) been suspended for any reason from any employment; (b) been terminated from any employment; (c) resigned to prevent termination from any employment; (d) resigned prior to, during or at the conclusion of any such investigation into your activities? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 8. Have you ever been addicted to or hospitalized for the use of alcohol or drugs? | Yes <input type="radio"/> No <input checked="" type="radio"/> |
| 9. Have you ever had a certificate, license or privilege removed, revoked, suspended, or voluntarily relinquished the same under state, federal or other laws? | Yes <input type="radio"/> No <input checked="" type="radio"/> |

I, the undersigned do hereby authorize and direct any duly authorized representative of a public safety agency to provide the POST full and complete disclosure of any information, public and private, pertaining to myself or my employment as required by the POST regarding my certification and my qualifications to be a certified law enforcement officer. It is my intent to provide full and free access to all information about me including my: work record, background and reputation, military records, educational records, financial status, criminal history and/or arrest record, information in investigatory files, job performance, attendance records, complaints or grievances, records or recollections of attorneys whether representing me or another person in any case in which I have had an interest, polygraph examinations, internal affairs investigations, discipline files and files which are deemed to be confidential and/or sealed.

I further authorize and direct the POST to provide copies of said records and/or any other record or document contained or related to my certification application and record to any duly authorized representative of a public safety agency.

I hereby release the POST and its authorized agents, the public safety agency and its authorized agents and all others, individually and collectively, from any and all liability or damages that may result from furnishing the information requested, including any liability or damage pursuant to any state or federal laws. I understand that should any information of a criminal nature surface, the information may be turned over to the appropriate authorities.

I, the undersigned, do hereby swear and affirm that I am a citizen of the United States, by birth or naturalization, that I have never been convicted, pled guilty, pled nolo contendere, fined, ordered into probation or pre-trial diversion in relation to a felony or a misdemeanor involving moral turpitude, that I have a valid high school diploma or its equivalent, that my discharge (if any) from the Armed Forces was under honorable conditions, that I am of good moral character, that I have provided my employer with a full explanation (without any omissions) of each and every "yes" answer to the above questions, one (1) through nine (9) of Part II of the "Application for Certification" form, and that these explanations (if any) are attached to this form, that I am at least twenty-one (21) years old, that I have read and understand this form, all the instructions contained therein and do hereby confirm that all of the information contained in this application and/or all other information I furnish in conjunction with my application is true and correct.

Witness my signature this, the 3 day of Feb., 2017.

[Signature]
Applicant's Signature

Hunter Edward
Print Applicant's Name

NOTARY PUBLIC

I, the undersigned authority in and for Rankin County, MS County and State, do hereby attest that the above individual did personally appear before me. Who being by me first duly sworn on oath, depose and state that he or she is the individual named in Part II of the "Application for Certification and Background Investigation Review" form, and that the said individual signed Part II of the foregoing "Application for Certification and Background Investigation Review" form.

GIVEN under my hand and official seal this, the 3 day of Feb., 2017.



Notary Public Kristi P. Shanks

Warning: MCA § 97-7-10 "Fraudulent Statements and Representations" provides for severe penalties for misrepresentations or fraudulent statements to a Board. This statute authorizes a fine of up to \$10,000 and a jail sentence of up to 5 years. Further, the Law Enforcement Officers Training Program authorizes the Board in MCA § 45-6-11 (7) to cancel and recall any certificate obtained through misrepresentation or fraud.

The agency head or authorized signatory must initial (ex. - JD 1. A personnel ...) the procedures that have been completed on the applicant named in this form. **All the procedures are required to be completed with the possible exception of procedure number four (4).** If the applicant has not served in the military enter N/A in the space provided.

oh 1. A personnel file on the applicant has been created and is being maintained at this agency. The file includes a release of information form or a letter allowing the release of information signed by the applicant. Copies of all the documents referenced below, in items two (2) through seven (7) of Part III of the "Application for Certification" form, are included in this file. This file will be maintained as long as the applicant is employed with this agency, and the file will be made available to the BLEOST upon receipt of a written request.

oh 2. A complete background investigation on the applicant has been performed, has been reviewed by me and a copy of the background investigation is included in the applicant's personnel file.

oh 3. The applicant's fingerprints have been submitted to the Criminal Information Center of the Mississippi Department of Public Safety as a part of the background investigation and a copy of the FBI report will be included in the applicant's personnel file.

N/A 4. The applicant's official Certificate of Release or Discharge From Active Duty (D.D. Form 214) has been reviewed by me and a copy is included in the applicant's personnel file.

oh 5. The applicant's official documentation certifying successful completion of high school or completion of the General Educational Development (GED) Testing Program has been reviewed by me and a copy is included in the applicant's personnel file.

oh 6. I have reviewed appropriate official documents certifying the applicant's age and citizenship and copies of said documents are included in the applicant's personnel file.

oh 7. The applicant has completed a medical examination by a licensed physician and the results have been reviewed by me. A copy of said examination is included in the applicant's personnel file.

I, the undersigned, do hereby swear and affirm that I or individuals under my supervision have made a thorough background investigation of this applicant, (print applicant's name) Hunter Edward including any answers of "yes" to questions one (1) through nine (9) in Part II of this form and written explanations for those answers are attached. I certify that all the procedures in Part III, one (1) through seven (7), that are applicable to the officer in question have been completed, that to the best of my knowledge the applicant is physically qualified to perform duties as a law enforcement officer, that the applicant is at least twenty-one (21) years of age, that I have contacted each of the applicant's past employers (if any), that I am satisfied that the applicant is of good moral character, that the applicant has never been convicted, pled guilty, pled nolo contendere, fined, ordered into probation or pre-trial diversion in relation to a felony or a misdemeanor involving moral turpitude, and that the applicant is a law enforcement officer as defined in MCA § 45-6-3 (c).

Witness my signature this, the 3 day of Feb, 2017.

[Signature]
Agency Head's/Authorized Signatory's Signature

[Signature]
Title

NOTARY PUBLIC

I the undersigned authority in and for Rankin County, MS County and State do hereby attest that the above individual did personally appear before me. Who being by me first duly sworn on oath, depose and state that he or she is the individual named in Part III of the "Application for Certification and Background Investigation Review" form, and that the said individual signed Part III of the foregoing "Application for Certification and Background Investigation Review" form.

GIVEN under my hand and official seal this, the 3 day of Feb, 2017.

KRISTI P. SHANKS

Commission Expires
March 27, 2020

Notary Public Kristi P. Shanks



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

January 25, 2023

Special Agent Dennis Weaver
Mississippi Bureau of Investigation
3851 Hwy 468 West
Pearl, MS 39208

Sir,


I have reviewed the score sheets for Deputy Hunter Elward for the 2022 year. Deputy Elward completed the Mississippi State Qualifications Course on the following dates:

February, 2022 98
June, 2022 98
July 2022 100
December 2022 100

Deputy Elward is also a Firearms Instructor with our Agency.

If I can be of further assistance, please do not hesitate to contact me.

Sincerely,


Steve Godfrey
Captain



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

On January 25, 2023 Deputy Hunter Elward was placed on administrative leave due to his involvement in an officer involved shooting at 135 Connerly Road. Deputy Elward will remain on administrative leave until further notice.

Randy Gray
Undersheriff



EXECUTIVE DIRECTOR

Dave Van
613 Marquette Road
PO Box 88
Brandon, MS 39043
P - (601) 824-0342
F - (601) 824-0349

COMMISSIONERS

Steve Amos - Copiah
Tillmon Bishop - Lincoln
Melvin Ray - Madison
Jason Womack - Rankin
Clifton Reed - Simpson

SERVICE PROGRAMS

Copiah County
PO Box 728
Hazlehurst, MS 39083

Lincoln County
620 Hwy 51 North
Brookhaven, MS 39601

Madison County
PO Box 526
Canton, MS 39046

Rankin County
PO Box 88
Brandon, MS 39043

Simpson County
PO Box 578
Mendenhall, MS 39114

Alcohol & Drug Services
PO Box 88
Brandon, MS 39043

Intellectual and
Developmental Disabilities
PO Box 88
Brandon, MS 39043


January 26, 2023

Rankin County Sheriff's Department

Please let this letter serve as a confirmation that Deputy Hunter Elward completed a risk assessment with Region 8 Mental Health on January 26, 2023. At the time of the assessment, individual presented with normal mood/affect and denies any thoughts of harming self or others.

While we cannot predict future behavior, we do not feel that Mr. Elward is an immediate danger to himself or others at this present time. Further mental health treatment is not recommended. Therapist provided individual with Region 8's contact/emergency number if needed. If you require any additional information, please contact me. Thank you for your consideration in this matter.

Sincerely,


Melissa Howard, MS, CMHT, P-LPC
Crisis Specialist/Mental Health Therapist

From: Alyssa Bills <ARBILLS@FBI.GOV>

Sent: Friday, May 20, 2022 10:51 AM

To: Anthony Dimartino <adimartino@rankincounty.org>; Paul Holley <pholley@rankincounty.org>; Adam Whittington <awhittington@rankincounty.org>; Hunter Elward <helward@rankincounty.org>; Jonathan Sanford <jsanford@rankincounty.org>; Tony Shack <tshack@rankincounty.org>; Steve Godfrey <sgodfrey@rankincounty.org>; Christian Dedmon <cdedmon@rankincounty.org>; Ronnie Decell <rdecell@rankincounty.org>; James Prince <jprince@rankincounty.org>; Cain Underwood <cunderwood@rankincounty.org>; Jeffrey Middleton <jmiddleton@rankincounty.org>; Stefan Williams <swilliams@rankincounty.org>; Luke Stickman <lstickman@rankincounty.org>; Jesse Zetterholm <jzetterholm@rankincounty.org>; Hunter Brown <hbrown@rankincounty.org>; Jeremiah Jordan <ejordan@rankincounty.org>; Daniel Opdyke <dopdyke@rankincounty.org>; David Hicks <dhicks@rankincounty.org>; Crystal Bender Sims <CBENDERSIMS@FBI.GOV>

Subject: [Possible scam] Numbers Needed & Update Provided!

An important message from your IT department regarding this email:

This email contains a keyword or phrase that indicates it may be malicious or a phishing attempt. Please remember to take care when sharing information to anyone and never share your account information.

Hi Rankin guys!!

Some of you may remember but I am Alyssa Bills with the FBI Office in Jackson. I have done & am continuing to handle most of the admin and paperwork side of things for y'all to be on our squad!

I am emailing to request that each of you send me the BEST contact number for you.

I have numbers for some of you, but I want to make sure I have the best means of contact - I am going to put a list out to the agents and the other TFO's on the squad with your name and number, so they can start utilizing you guys when doing anything related to drug cases, and hopefully soon, all cases!

Just to provide an update for those wondering -

all 19 of you are now title 21 deputized (drug matters only), & all have passed our limited background investigation and you have full escorted access to our buildings, whenever you may need to come in, or want to!

I put in all of your applications for your title 18 deputations through the Marshall's and unfortunately, like I thought, they found little details to pick over and sent them all back. Thankfully Paul & AJ came to the rescue to help me and did a great job getting me what I needed!! I'm currently working on redoing other aspects of the application on my end, but they all should be done and submitted by no later than Monday! It'll just be a waiting game after that.

When sending me your numbers, you can reply just to me in this email or text my work phone (listed below), if that is more convenient for you!

Please feel free to shoot me an email, a text, or give me a phone call if you ever have any questions or need anything at all from us!

Thank you for your patience and understanding, I know waiting around is never fun.

From: Alyssa Bills <ARBILLS@FBI.GOV>

Sent: Monday, August 22, 2022 3:30 PM

To: Jesse Zetterholm <jzetterholm@rankincounty.org>; Jonathan Sanford <jsanford@rankincounty.org>; Tony Shack <tshack@rankincounty.org>; Luke Stickman <lstickman@rankincounty.org>; Cain Underwood <cunderwood@rankincounty.org>; Adam Whittington <awhittington@rankincounty.org>; Stefan Williams <swilliams@rankincounty.org>; Ronnie Decell <rdecell@rankincounty.org>; Christian Dedmon <cdedmon@rankincounty.org>; Hunter Elward <helward@rankincounty.org>; Hunter Brown <hbrown@rankincounty.org>; Steve Godfrey <sgodfrey@rankincounty.org>; David Hicks <dhicks@rankincounty.org>; Paul Holley <pholley@rankincounty.org>; Jeremiah Jordan <jejordan@rankincounty.org>; Jeffrey Middleton <jmiddleton@rankincounty.org>; James Prince <jprince@rankincounty.org>; Daniel Opdyke <dopdyke@rankincounty.org>; Anthony Dimartino <adimartino@rankincounty.org>

Cc: Crystal Bender Sims <CBENDERSIMS@FBI.GOV>; Linda Pilgrim <lpilgrim@fbi.gov>; Stephanie Campbell <sdcampbell@fbi.gov>

Subject: Title 18 Deputation!

Hey Rankin Guys!

So good news!!

The Marshall's are ready to get you guys deputized!!

Please see below for 2 appointments this week - listed with the names under each appointment..

Also, PLEASE respond to me & let me know if you can or cannot make it. If you cannot, we will need to try to schedule you next week for a makeup deputation. It is very important you respond to me with an answer, though.

Wednesday, August 24th at 10am

- Sanford
- Shack
- Stickman
- Underwood
- Whittington
- Williams
- Zetterholm

Thursday, August 25th at 10am

- Brown
- Decell
- Dedmon
- Elward
- Godfrey
- Hicks
- Holley
- Jordan
- Middleton
- Prince

STATE OF MISSISSIPPI

Board of Law Enforcement Officer Standards and Training

Hereby awards this

Professional Certificate

TO

BRETT M. MCALPIN

This 8TH day of JANUARY, 19 98

As being qualified to be a Mississippi Law Enforcement Officer under Provisions of Chapter 474, General Laws of Mississippi, 1981.

Certificate No. 11294

James B. Walker Director
Board on Law Enforcement Standards and Training

Russ Farnberry Chairman
Board on Law Enforcement Standards and Training





Mississippi Department of Public Safety

Permit To Conduct Breath Analysis

Issued To

BRETT MORRIS MCALPIN

The above named person is authorized to perform analysis of breath specimens to determine alcohol content pursuant to the Mississippi Implied Consent Act. Issuance or revocation of this permit is at the discretion of the Mississippi Crime Laboratory. This authorization is applicable to analysis conducted on the Intoxilyzer 5000.

Number Issued 03/01/2004 Expires 03/01/2006

Approved by: Commissioner of Public Safety and the Mississippi Crime Laboratory

DPS/IP-51



Mississippi Department of Public Safety

Permit To Conduct Breath Analysis

Issued To

BRETT MORRIS MCALPIN

The above named person is authorized to perform analysis of breath specimens to determine blood alcohol content pursuant to the Mississippi Implied Consent Act. Issuance or revocation of this permit is at the discretion of the Mississippi Crime Laboratory. This authorization is applicable to analysis conducted on the Intoxilyzer 5000.

Number Issued 03/01/2002 Expires 03/01/2004

Approved by: Commissioner of Public Safety and the Mississippi Crime Laboratory

DPS/IP-51

RC 089

Class: 0010



The University of Mississippi Medical Center

This certifies that

Brett McAlpin

has successfully completed

FIRST HANDS COURSE

Wednesday, April 05, 2017



This training has been approved for 4 hour of continuing education credit by the Mississippi Board on Officer Standards and Training

State Fire Academy



Certifies that BRETT MCALPIN has successfully completed
the prescribed training as set forth by the National Fire Protection Association and is
therefore awarded Certification to

FIRE INVESTIGATOR 1033 (80 HRS.)

This certification, along with the honors, rights, and privileges appertaining, is awarded
by authority of the State Fire Academy this 25th day of May 2017.

Date Printed: 05/24/2017

Org ID: 61060

Reggie Bell
Executive Director



James Dean
Commissioner of Insurance

STATE OF MISSISSIPPI

Board of Law Enforcement Officer Standards and Training

Hereby awards this

Professional Certificate

TO

BRETT M. McALPIN

This **8TH** day of **JANUARY**, 19**98**

As being qualified to be a Mississippi Law Enforcement Officer under Provisions of Chapter 474, General Laws of Mississippi, 1981.

11294

Certificate No. _____

James B. Walker *Russ F. Farnham*
Director Chairman
Board on Law Enforcement Standards and Training Board on Law Enforcement Standards and Training



CERTIFICATE OF TRAINING

Presented to

Brett McAlpin

*For successfully completing
the program of study in the*

Law Enforcement Color of Law and Diversity Liabilities Training

Conducted October 31, 2012

*Woolfolk Building
Jackson, Mississippi*

Sponsored by the

**U.S. Attorney's Office, Southern District of Mississippi,
Federal Bureau of Investigation, Mississippi Attorney General's Office,
Mississippi State Capitol Police and
Mississippi Center for Police and Sheriffs**

Gregory K. Davis

**Gregory K. Davis
United States Attorney
Southern District of Mississippi**

Jesse M. Bingham

**Jesse M. Bingham
LECC Coordinator
U.S. Attorney's Office
Southern District of Mississippi**

Certificate of

COMPLETION

The undersigned does hereby acknowledge that

Brett McAlpin

has successfully completed the

Clandestine Laboratory ReCertifier Training

Signed this day, 02/24/2012

by Aaron M. Gray

Instructor



This is to certify that

BRET MCALPHIN

has completed the

ADVANCED SWAT SCHOOL - 24 HRS

Presented on this **31ST** day of **OCTOBER** **2007**

C. R. Habermehl

President

CRA

Instructor

COMBAT PROVEN



This is to certify that

Brett McAlpin

has completed the

Advanced Hostage Rescue Course ~ 24 hrs

Presented on this **27th** day of **September**, **2008**

C.R. Habermehl

President

C.R.H.

Instructor

COMBAT PROVEN

Certificate of

COMPLETION

The undersigned does hereby acknowledge that

Inv. Brett McAlpin

has successfully completed the

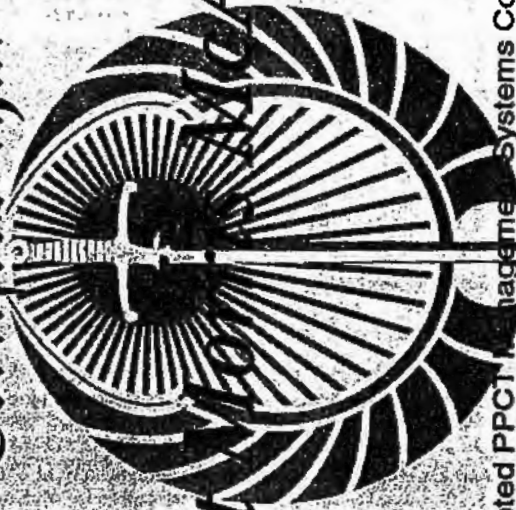
Clandestine Laboratory ReCertifier Training

Signed this day, Jan. 31, 2011

by Farisa M. Thompson
Instructor

PPCT MANAGEMENT SYSTEMS, INC.

Certificate of Training Certifies that



Brett McAlpin

has successfully completed PPCT Management Systems Course requirements for

PPCT
PPCT Defensive Tactics System
Basic Certification

At MLEOTA

This

21st

Day Of

November, 1997

Jeff Curren

Seminar Instructor

Bruce H. Siddle

Executive Director
PPCT Management Systems, Inc.

Expiration Date November, 1999

RC 098

THE NATIONAL RIFLE ASSOCIATION
OF AMERICA

This is to certify that

BRETT MORRIS MCALPIN

*has satisfactorily completed the approved course
of fire and qualified as*

POLICE

SHARPSHOOTER

SCORE 93

Issued this 21st day of November, 19 97

National Rifle Association,
Washington, D. C.

Walter H. Hargrave
Firearms Instructor

Samuel S. Clark
Secretary





TOP COP

AWARDED TO

Brett M. McAlpin

FOR OUTSTANDING ACHIEVEMENT IN
PHYSICAL FITNESS

CLASS #180
NOVEMBER 21, 1997

Mackey Hopkins
MACKEY HOPKINS - Director

Pat Cronin
PAT CRONIN - Training Officer

Steve Howell
STEVE HOWELL - Instructor

Certificate of Excellence

Presented to

Officer Brett McAlpin

for making Mississippi safer for children in 1998 by enforcing
Mississippi's Child Passenger Law

BUCKLE for Life

LITHO IN U.S.A.

© 2005 PMS

PG 101

**MISSISSIPPI LAW ENFORCEMENT OFFICERS TRAINING ACADEMY
STUDENT ACADEMIC RECORD WORKSHEET**

MCALPIN, Brett Morris RIDGELAND POLICE DEPT

Basic #180 Basic Law Enforcement Class #180

09/15/97 - 11/21/97

Exam	Grade/Earned	Cumulative	Required	Average	SKILL CERTIFICATIONS
1 ==>	89.40	89.40	70	89.40	
2 ==>	89.40	178.80	140	89.40	* Firearms S
3 ==>	94.70	273.50	210	91.17	Defensive Tactics C
4 ==>	90.00	363.50	280	90.88	Defensive Driving C
5 ==>	80.00	443.50	350	88.70	Radar C
6 ==>	94.60	538.10	420	89.68	
7 ==>	92.00	630.10	490	90.01	EXP Baton C
8 ==>	94.70	724.80	560	90.60	First Aid C
					C.P.R. C
					Intoxilizer C

Academic Average	90.60	50%	45.30
Firearms Average	93.00	25%	23.25
Physical Training	91.00	25%	22.75

Total Score ==> 91.30

* Sharpshooter 86 - 93

C - Certified
P - Previously
U - Un-Certified

Ranked 10 out of 64 graduates

THE NATIONAL RIFLE ASSOCIATION
OF AMERICA

This is to certify that

Brett Morris McAlpin

has successfully completed a

Precision Rifle Instructor Development Course



Mississippi Law Enforcement Officers' Training Academy

Issued this 13th day of May 2005

Mark A. Felt

NRA School Director

Edward J. Felt

Secretary NRA

Tactical Officer Survival School



Certificate of Training

This is to certify that

BRETT MCALPIN

has successfully completed the course of instruction in

ADVANCED SURVIVAL SHOOTING

Given this 20TH

day of AUGUST

1999

At PEARL, MISSISSIPPI

At

Instructor

Department of Homeland Security
FEMA, National Preparedness Directorate

**Commercial Equipment Direct Assistance Program
(CEDAP)**

Brett McAlpin

successfully completed (10) hours of

TACSIGHT S1 Thermal Imager training

May 30, 2007 in New Orleans, Louisiana



Mark Butler, Operations Director
U. S. Army Electronic Proving Ground
Special Programs Office
Fort Huachuca, Arizona



TASER
INTERNATIONAL®

TASER® Less-Lethal Weapon User Certification Application

PRINT LEGIBLY AND CLEARLY PLEASE!

Which weapon were you certified in (check one or both): ☐ M26 ☒ X26

Rank: Deputy Name: Brett McAlpin

Dept. / Company: RISO

Phone: 825 1480 Fax: _____

Email: _____

Address/State/Zip: 221 N. Timber ST.
Brandon, MS 39042

Number of answers correct: 49 out of 52. (80% minimum = 42 correct answers)

Instructor to initial that student has successfully completed the following practical application tests:

- ☒ Demonstration of proper finger positions for aiming and firing.
- ☒ Reload TASER weapon 5 times in 15 seconds (watch finger position, disqualify for fingers in front of blast doors).
- ☒ Officer can control unit adequately when commanded "Arm - Spark - Off" at random.
- ☒ Officer can remove and reinstall battery correctly.
- ☒ Draw TASER weapon and hit target at 8-foot distance (time limit 5 seconds).
- ☒ ~~Draw TASER weapon (select the unit most likely to be used in the field) hit target at 8 feet, reload, hit 2nd target at 12 feet with laser sight (time limit 10 seconds).~~

I hereby certify that the above named applicant has successfully completed a minimum of four hours training, has passed the written test with a score of 80% or better, has passed the above functional tests, has demonstrated sufficient proficiency in the function, and use of the above TASER less-lethal weapon checked above and is hereby certified as a trained user of this system.

Attested by Certifying Instructor:

Dee Holmberg
(Print Name)

[Signature]
(Signature)

Date: 9-15-04

Maintain a file copy of this certification in department records.

Mississippi Office of Highway Safety

This is to certify that


Brett McAlpin

Attended a 2 day class in

Survival Spanish

February 23-24, 2010


Markas Matbury
Director
Mississippi Law Enforcement Liaison Office


Billy White
Instructor
Office of Highway Safety



Network Environmental Systems®

COPS

COMMUNITY ORIENTED POLICING SERVICES
U.S. DEPARTMENT OF JUSTICE

Certificate of Completion

Brett McAlpin

has successfully completed training in

First On Scene Meth Awareness

presented by

NES, Inc.



Jerry Bucklin

Instructor - Jerry Bucklin

05/22/09

Date

"This project was supported by Grant Number 2007CKWX0013 awarded by the Office of Community Oriented Policing Services, U.S. Department of Justice. The opinions contained herein are those of the author(s) and do not necessarily represent the official position or policies of the U.S. Department of Justice. References to specific companies, products, or services should not be considered an endorsement by the author(s) or the U.S. Department of Justice. Rather, the references are illustrations to supplement discussion of the issues."

Flowood Police Department

Certificate of Training

AWARDED TO:

Brett McAlpin

for completion of a 3 hr in-service training in:

Intro. To Explosive Breaching

July 8, 2004

Date

[Signature]
Chief of Police


CERTIFICATE OF COMPLETION

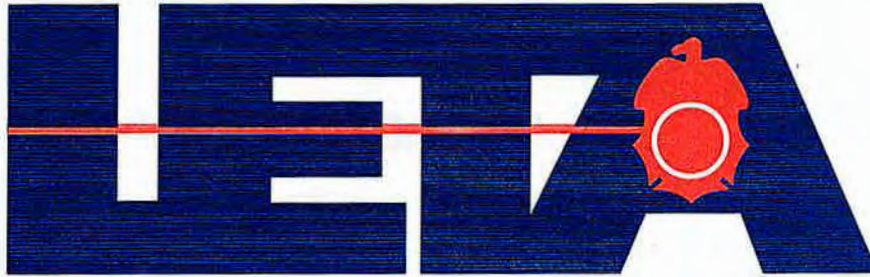
THIS CERTIFICATE IS AWARDED TO

BRETT McALPIN

OF THE RANKIN COUNTY SHERIFF'S DEPARTMENT

FOR COMPLETION OF NIMS I-700 / ICS-200
JULY 27, 28 2005


RICHARD W. JENSEN, DIRECTOR



*Be it hereby known that on this date,
the Board of Directors of the
Law Enforcement Thermographers' Association
has decreed that:*

Brett McAlpin

*has successfully completed the
L.E.T.A. Approved
First Responder Thermography*

*course of instruction and is therefore
certified as a*

FIRST RESPONDER THERMOGRAPHER

May 30, 2007

Date

L.E.T.A. Instructor

Mississippi Office of Highway Safety

This is to certify that


Brett McAlpin

Attended a 2 day class in

Survival Spanish

February 23-24, 2010


Markas Marbury
Director
Mississippi Law Enforcement Liaison Office


Billy White
Instructor
Office of Highway Safety



Certificate Of Completion

This is to certify that

Brett McAlpin

**Rankin County Sheriff's Office
Special Response Team**

Successfully completed a

100 Hour Basic SWAT Operator Course

October, 2001 – December, 2002

**FBI Training Facility
Jackson, Mississippi**

A handwritten signature in black ink, appearing to read "Steven N. Godfrey".

**Special Agent Steven N. Godfrey
Training Coordinator
Jackson Division
Federal Bureau of Investigation**

A handwritten signature in black ink, appearing to read "Kevin T. Sanderson".

**Special Agent Kevin T. Sanderson
SWAT Team Leader
Jackson Division
Federal Bureau of Investigation**

Regional Counterdrug Training Academy



This is to certify that

BRETT MCALPIN

has successfully completed 80 hours of training in

BASIC NARCOTICS INVESTIGATIONS

from **March 31** *to* **April 11, 2008**

Bill Perry
Director of Training

David H. [Signature]
Commandant

MISSISSIPPI

LAW ENFORCEMENT OFFICERS' TRAINING ACADEMY

This is to certify that

Brett Morris McAlpin

has successfully completed

**On Scene Traffic Homicide
Investigation**

conducted by the Mississippi Law Enforcement
Officers' Training Academy
at Pearl, Mississippi

April 19 - 29, 2004

Pat Cain

Director, Training Academy

Brady C. Miller
Instructor

**United States Department of Justice
Drug Enforcement Administration**



This is to certify that

Brett McAlpin

has successfully completed the

Clandestine Laboratory

Investigation/Safety

Certification Program

met the requirements of the DEA and of 29 CFR 1910.120 (q) to enter and
seize clandestine drug manufacturing laboratories.

Conducted by the Office of Training at
Quantico, Virginia

27 – May 1, 2009

Date


Administrator, Drug Enforcement Administration

Certificate of Completion

Presented to:

**Brett
McAlpin**

Ridgeland Police Department

In Completion of

An 8 hour course of study in "Auto Theft
Investigation"

Issued this Date:

August 11, 1997



Virgil Lube
Virgil Lube
Senior Special Agent

J. A. R.
John G. Di Liberto
President/CEO



Certificate of Training

This is to certify that

BRETT M. MCALPIN

has successfully completed the
CARLOS N. HATHCOCK II LAW ENFORCEMENT SNIPER SCHOOL
held at

Waynesboro, Mississippi

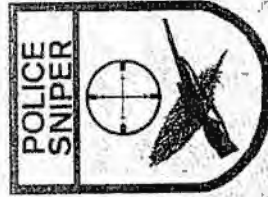
Jan 28 - 09, 2001

Michael Mack
Michael Mack
Instructor

Dan Lackey
Dan Lackey
Instructor

Jo Hathcock, Pres
Jo Hathcock, President
White Feather Inc.

in memory of
Carlos N. Hathcock II
GYSGT U.S.M.C.



J.C. Denham
J.C. Denham
Instructor

Mississippi Office of Highway Safety

Certificate of Training



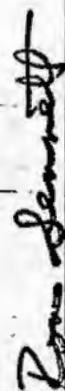
Brett M. McAlpin

in

Standardized Field Sobriety Testing

Certificate No. 1935

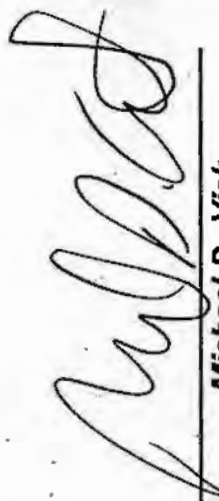
Conferred on May 31, 1998


Ron Sennett

Executive Director
Public Safety Planning


Billy Terrell

Director
Office of Highway Safety



Michael D. Vick
Law Enforcement Liaison
Office of Highway Safety



**United States Department of Justice
Drug Enforcement Administration**



This is to certify that

Brett McAlpin

has successfully completed the

Clandestine Laboratory

Investigation/Safety

Certification Program

and has met the requirements of the DEA and of 29 CFR 1910.120 (q) to enter and
seize clandestine drug manufacturing laboratories.

Conducted by the Office of Training at
Quantico, Virginia

April 27 - May 1, 2009

Date

Michelle Spector
Administrator, Drug Enforcement Administration



Network Environmental Systems®

COPS

COMMUNITY ORIENTED POLICING SERVICES
U.S. DEPARTMENT OF JUSTICE

Certificate of Completion

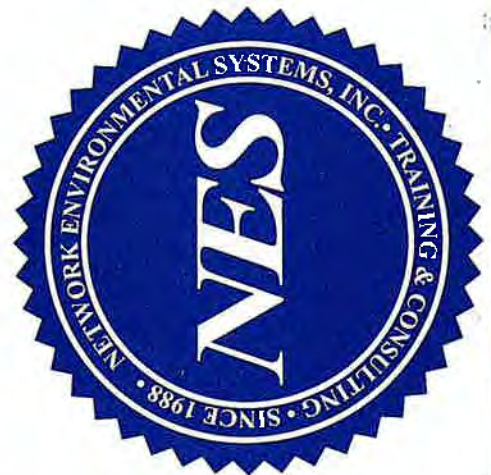
Brett McAlpin

has successfully completed training in

First On Scene Meth Awareness

presented by

NES, Inc.



Jerry Bucklin

Instructor - Jerry Bucklin

05/22/09

Date

"This project was supported by Grant Number 2007CKWX0013 awarded by the Office of Community Oriented Policing Services, U.S. Department of Justice. The opinions contained herein are those of the author(s) and do not necessarily represent the official position or policies of the U.S. Department of Justice. References to specific companies, products, or services should not be considered an endorsement by the author(s) or the U.S. Department of Justice. Rather, the references are illustrations to supplement discussion of the issues."



**United States Department of Justice
Drug Enforcement Administration**



This is to certify that

Brett McAlpin

has successfully completed the

Clandestine Laboratory

Investigation/Safety

Certification Program

and has met the requirements of the DEA and of 29 CFR 1910.120 (q) to enter and
seize clandestine drug manufacturing laboratories.

Conducted by the Office of Training at
Quantico, Virginia

April 27 – May 1, 2009

Date

Nicole Spector
Administrator, Drug Enforcement Administration

MISSISSIPPI
LAW ENFORCEMENT OFFICERS
TRAINING ACADEMY

This is to certify that

Brett Morris McAlpin

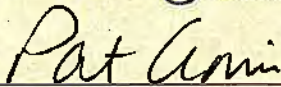
has successfully completed
320 hours of training in the

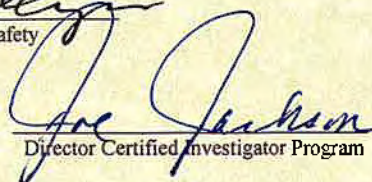
CERTIFIED INVESTIGATOR PROGRAM

conducted by the Mississippi Law Enforcement
Officers Training Academy
at Pearl, Mississippi

This 25th day of May, 2006


Commissioner of Public Safety


Director Training Academy


Director Certified Investigator Program



Certificate of

COMPLETION

The undersigned does hereby acknowledge that

Brett McAlpin

has successfully completed the

Clandestine Laboratory ReCertifier Training

Signed this day, 02/24/2012

by Faroni M. Hoyle
Instructor

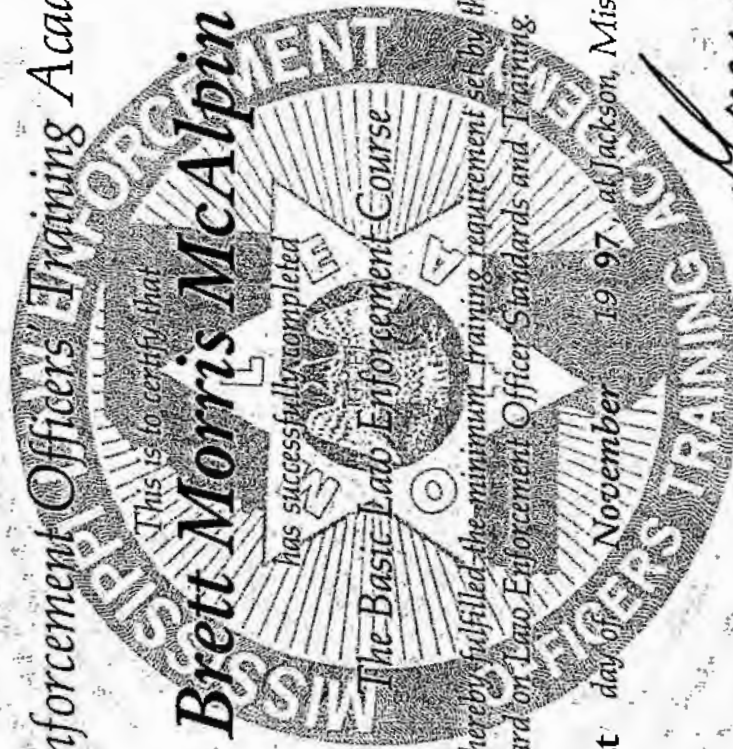
Regional Counterdrug Training Academy



[Signature]
Commandant

MISSISSIPPI

Law Enforcement Officers Training Academy



Given this 21st day of November 19 97, at Jackson, Mississippi.

[Signature]
Director of the Academy

[Signature]
Commissioner of Public Safety





Certificate of Training

This is to certify that

BRETT M. MCALPIN

has successfully completed the
CARLOS N. HATHCOCK II LAW ENFORCEMENT SNIPER SCHOOL
held at

Waynesboro, Mississippi
Jan 28 - 09, 2001

Jo Hathcock, Pres.

Jo Hathcock, President
White Feather Inc.

in memory of

Carlos N. Hathcock II
GYSGT U.S.M.C.

Michael Mack

Michael Mack
Instructor

Instructor

J.C. Denham

J.C. Denham
Instructor



Certificate of Completion

Presented to:



In Completion of . . .

**Brett
McAlpin**

Ridgeland Police Department

An 8 hour course of study in "Auto Theft
Investigation"

Issued this Date:

August 11, 1997



Virgil Luke
Virgil Luke
Senior Special Agent

J. A. P.
John G. Di Liberto
President

THE NATIONAL RIFLE ASSOCIATION
OF AMERICA

This is to certify that

BRETT MORRIS MCALPIN

*has satisfactorily completed the approved course
of fire and qualified as*

POLICE

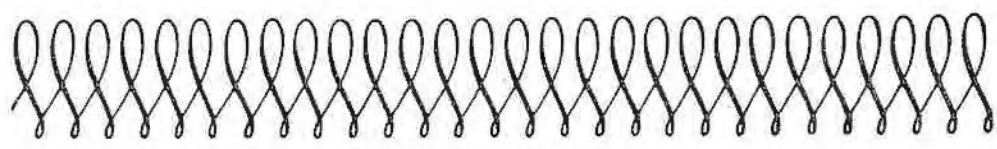
SHARPSHOOTER

SCORE 93

Issued this 21st day of November 1997

National Rifle Association
Washington, D.C.
Samuel J. ...
Secretary

William H. ...
Firearms Instructor



MISSISSIPPI

Law Enforcement Officers' Training Academy

Brett Morris McAlpin

This is to certify that

has successfully completed

The Basic Law Enforcement Course

and thereby fulfilled the minimum training requirement set by the
Board on Law Enforcement Officer Standards and Training.

Given this 21st day of November 19 97, at Jackson, Mississippi.

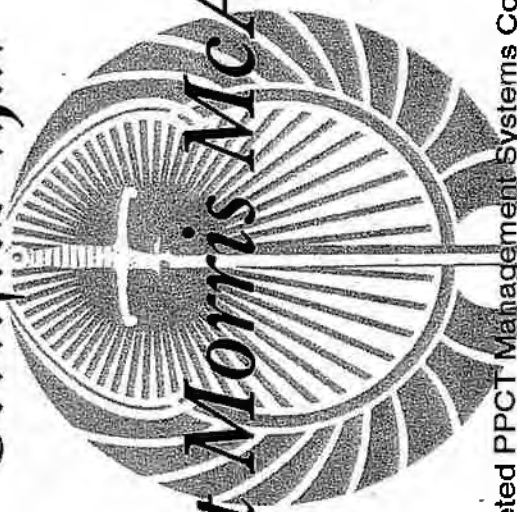


Director of the Academy

Commissioner of Public Safety

PPCT MANAGEMENT SYSTEMS, INC.

**Certificate of Training
Certifies that**



Brett Morris McAlpin

has successfully completed PPCT Management Systems Course requirements for

PPCT

**PPCT Defensive Tactics System
Basic Certification**

At **MLEOTA**

[Signature]

Seminar Instructor

This

21st

Day Of **November, 1997**

[Signature]

Executive Director
PPCT Management Systems, Inc.

Expiration Date **November, 1999**

**MISSISSIPPI LAW ENFORCEMENT OFFICERS TRAINING ACADEMY
STUDENT ACADEMIC RECORD WORKSHEET**

MCALPIN, Brett Morris RIDGELAND POLICE DEPT

Basic #180 Basic Law Enforcement Class #180

09/15/97 - 11/21/97

Exam	Grade/Earned	Cumulative	Required	Average	SKILL CERTIFICATIONS
1 ==>	89.40	89.40	70	89.40	
2 ==>	89.40	178.80	140	89.40	* Firearms S
3 ==>	94.70	273.50	210	91.17	Defensive Tactics C
4 ==>	90.00	363.50	280	90.88	Defensive Driving C
5 ==>	80.00	443.50	350	88.70	Radar C
6 ==>	94.60	538.10	420	89.68	
7 ==>	92.00	630.10	490	90.01	EXP Baton C
8 ==>	94.70	724.80	560	90.60	First Aid C
					C.P.R. C
					Intoxilizer C

Academic Average	90.60	50%	45.30
Firearms Average	93.00	25%	23.25
Physical Training	91.00	25%	22.75

Total Score ==> 91.30

* Sharpshooter 86 - 93

C - Certified
P - Previously
U - Un-Certified

Ranked 10 out of 64 graduates

Ridgeland Police Department

MAYOR

Gene F. McGee

Post Office Box 875 Ridgeland, MS 39158
Telephone (601) 856-2121

CHIEF OF POLICE

Charles H. Newell

ALDERMEN

Ann Brame Assaf
Carole A. Davis
Scott Jones
Larry Roberts
Gerald Steen
Linda Davis Trunzler
Lisa Decell Walters

January 20, 1998

Officer Brett McAlpin
Ridgeland Police Department
Ridgeland, MS 39157

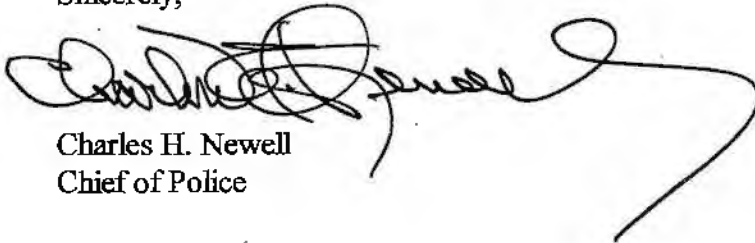
Dear Officer McAlpin:

It is my pleasure to inform you that you have been selected as "Officer of the Month" for December, 1997. You were nominated by Captain Clifton Nelson.

On December 17, 1997, while patrolling a local shopping mall, you observed a motorist operating a vehicle without the headlights on. You immediately executed a traffic stop and identified the vehicle operator and passenger. Your inquiry revealed that the passenger was wanted by police, in an adjacent jurisdiction, for armed robbery and carjacking. Additionally, the vehicle operator was driving a stolen vehicle and was a convicted felon possessing a firearm.

Without question, your efforts have placed two criminals behind bars and very likely prevented the commission of additional crimes. I offer you my sincerest appreciation and congratulations as "Officer of the Month".

Sincerely,



Charles H. Newell
Chief of Police

CHN/mnd

The University of Southern Mississippi



On Recommendation of the Faculty of the

College of Liberal Arts

and by authority of the Board of Trustees

has conferred upon

Brett Morris McAlpin

the degree of

Bachelor of Science

At Hattiesburg, Mississippi, December 15, 1995 with all the rights and privileges
appertaining to that degree.

Law D'Solun Baker
President of the Board of Trustees

Dan W. Montgomery
University Registrar

Andrew K. Yuen
President of the University

J. David Huffman
Vice President for Academic Affairs

Mississippi Office of Highway Safety

Certificate of Training



Brett M. McAlpin

in

Standardized Field Sobriety Testing

Certificate No. 1935

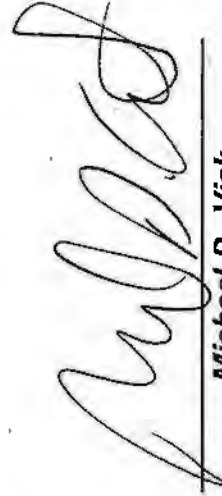
Conferred on May 31, 1998


Ron Sennett

Executive Director
Public Safety Planning


Billy Terrell

Director
Office of Highway Safety



Michael D. Vick
Law Enforcement Liaison
Office of Highway Safety

Federal Bureau of Investigation

Be it known that

Investigator Brett McAlpin

Has successfully completed the forty hour

FBI Crime Scene Management Course
Jackson, MS

September 22 - 26, 2014

James D. Hallman

Special Agent James Hallman
Evidence Response Team
Federal Bureau of Investigation



Congratulations on your successful completion of a NAEMT continuing education course! If required information was provided, this continuing education activity is approved by the Continuing Education Coordinating Board for Emergency Medical Services (CECBEMS) for continuing education credit.

CECBEMS represents only that its accredited programs have met CECBEMS' standards for accreditation. These standards require sound education offerings determined by a review of its objectives, teaching plan, faculty, and program evaluation processes. CECBEMS does not endorse or support the actual teachings, opinions or material content as presented by the speaker(s) and/or sponsoring organization. CECBEMS accreditation does not represent that the content conforms to any national, state or local standard or best practice of any nature. No student shall have any cause of action against CECBEMS based on the accreditation of the material.



Law Enforcement and First Response Brett M McAlpin

has successfully completed the
national cognitive and skills
examinations in accordance with
standards of the National
Association of Emergency
Medical Technicians for

Provider Course

03/28/2016

Date of Issue

03/2020

Date of Expiration

American Medical Response - Jackson

Sponsoring Organization

Course Medical Director James Thompson, MD

Course Coordinator Mickee Ramsey

LE-16-2113-03

National Course #

State Course #

Date Monitored

Affiliate Signature

This recognition is subject to the provisions and limitations of
applicable state statutes and licensing acts.



THIS IS TO
ACKNOWLEDGE THAT

Brett M McAlpin

has successfully completed the
Provider Course

sponsored by the National Association of
Emergency Medical Technicians.

American Medical Response - Jackson

CECBEMS No. 14-NAEMT-F2A-0032 assigned 8 CE Hours Basic or Advanced

State License # NREMT #

James Thompson, MD

Mickee Ramsey

Course Coordinator



Peter Thompson MD
Medical Director

LE-16-2113-03

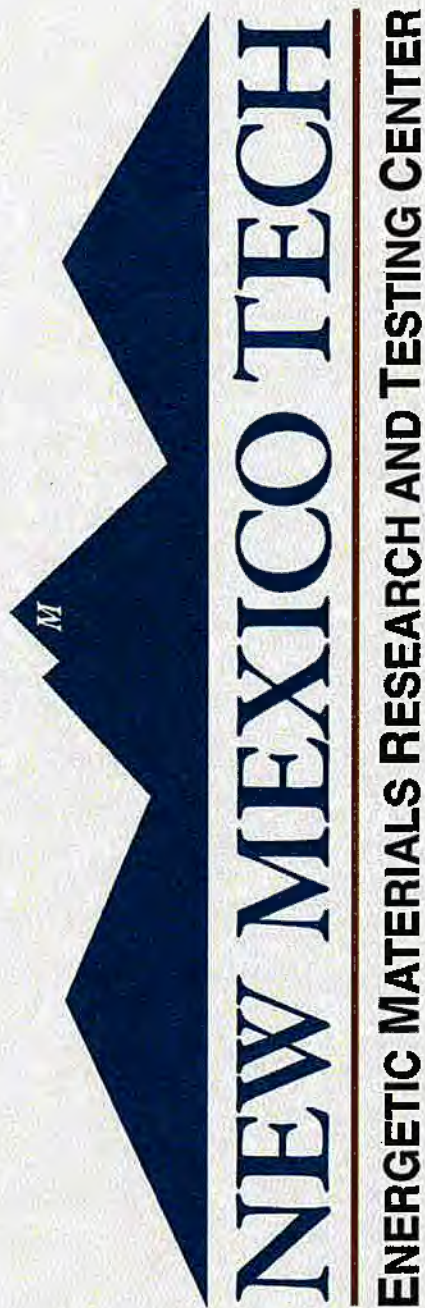
National Course Number

03/28/2016

Date Issued

03/2020

Date Expired



Brett M. McAlpin

Has successfully completed the

Prevention of and Response to Suicide Bombing Incidents
Technical Operations Course (32 hours) and is awarded 3 Continuing Education Units

This certificate certifies the holder as an Instructor for the
Prevention of and Response to Suicide Bombing Incidents program
as administered by New Mexico Institute of Mining and Technology

January 12, 2015 - January 15, 2015


Associate Director/Program Manager



United States Department of Justice
Drug Enforcement Administration



This is to certify that

BRETT MCALPIN

*has successfully completed the JETWAY Interdiction
course of instruction conducted by the
United States Drug Enforcement Administration's
Training Staff at*

BRANDON, MISSISSIPPI

*In testimony thereof, I subscribe my name
on this 27th day of January 2016*

Timothy A. Jennings
Timothy A. Jennings
Director, El Paso Intelligence Center

John S. Tankersley
John S. Tankersley
Training Coordinator

GELCO Insurance Certificate of Completion

is hereby granted to:

Brett McAlpin

to certify that they have completed to satisfaction

*Introduction to Vehicle Fire Investigations
(8 Hours)*

Granted: August 25, 2016

Jim Hammonds

Jim Hammonds, Lead Investigator



STATE OF MISSISSIPPI

Board on Law Enforcement Officer Standards and Training

Hereby awards this

Instructor Certificate

TO

Brett McAlpin

Rankin County Law Enforcement Officers' Training Institute

This 1st day of April, 2018

As being qualified to be a Mississippi Law Enforcement Officer Instructor
under Provisions of Chapter 474, General Laws of Mississippi, 1981.

Robert H. Davis

Director, Office of
Board on Law Enforcement
Standards and Training

Michael L. Nash

Training Director
Board on Law Enforcement
Standards and Training



Certificate No. 1776

Expires 01 Apr. 2021

011609

BOOK 189 PAGE 155

RANKIN COUNTY SHERIFF'S DEPARTMENT

BRANDON, MS

RANKIN COUNTY
OATH OF OFFICE

I, Brett McAlpin do solemnly swear (or affirm) that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Sheriff, that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.



Brett McAlpin

Deputy Sheriff

SWORN TO AND SUBSCRIBED BEFORE ME THIS, THE 03 DAY OF,
February, 2020.



Kent McDaniel

County Court Judge

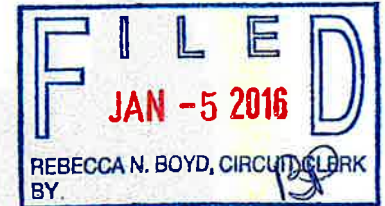
STATE OF MISSISSIPPI
COUNTY OF RANKINA true and correct copy, I hereby certify
REBECCA N. BOYD, CIRCUIT CLERKBY Rebecca Boyd

BOOK 160 PAGE 596

RANKIN COUNTY SHERIFF'S DEPARTMENT

BRANDON, MS

OATH OF OFFICE



I, Brett McAlpin do solemnly swear (or affirm) that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Sheriff, that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.

A handwritten signature in blue ink, appearing to read "Brett McAlpin", written over a horizontal line.

Brett McAlpin

Deputy Sheriff

SWORN TO AND SUBSCRIBED BEFORE ME THIS, THE 5th DAY OF,
January, 2016.

A handwritten signature in blue ink, appearing to read "Kent McDaniel", written over a horizontal line.

Kent McDaniel

County Court Judge

STATE OF MISSISSIPPI
COUNTY OF RANKIN

A true and correct copy, I hereby certify.
REBECCA N. BOYD, CIRCUIT CLERK

BY: A handwritten signature in blue ink, appearing to read "Rebecca N. Boyd", written over a horizontal line. D.C.



OATH OF OFFICE

I, MCALPIN, BRETT M

do solemnly swear (or affirm) that I will faithfully support the Constitution of the United States

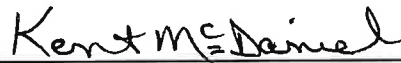
and the Constitution of the State of Mississippi, and obey the laws thereof; that I am not disqualified from holding the office of Deputy Sheriff, that I will faithfully discharge the duties of the office upon which I am about to enter. So help me God.



MCALPIN, BRETT M

SWORN AND SUBSCRIBED BEFORE ME THIS DATE

Tuesday, January 3, 2012



Kent McDaniel, County Court Judge

MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY
OFFICE OF THE BOARDS ON LAW ENFORCEMENT OFFICER,
EMERGENCY TELECOMMUNICATIONS & JAIL OFFICER**STANDARDS & TRAINING****FULL-TIME LAW ENFORCEMENT APPLICATION FOR CERTIFICATION - PART I**

READ THE INSTRUCTIONS ON PAGE 2

In accordance with the Law Enforcement Officers Training Program (LEOTP) MCA § 45-6-1 et al. Warning: MCA § 97-7-10 "Fraudulent Statements and Representations" provides for severe penalties for misrepresentations or fraudulent statements to a board. This statute authorizes a fine of up to \$10,000.00 and a jail sentence of up to 5 years. Further, the LEOTP authorizes the BLEOST in § 45-6-11 (6) to cancel and recall any certificate obtained through misrepresentation or fraud.

1. Name: Brett Davis McPinn 2. SSN: [REDACTED]
Give Full Name - First Middle Last
3. Date of Hire: 09/02/01 4. Date of Birth: [REDACTED] 5. Title/Rank: Patrolman
6. Department: Rankin Co. Sheriff's Dept. 7. Telephone: 825-1480
8. Address: 221 N. Timber Brandon, MS 39042
Post Office Box or Street City & Zip Code
9. Has the applicant ever been certified under the LEOTP? No () Yes ☒ 10. Certificate No. _____
11. Education, Number of Years Completed 17, High School Diploma ☒ or GED _____, Degree(s) B.S.
12. **EMPLOYMENT RECORD** List all employment. Begin with your most previous employment and work back. Use an additional 8.5 x 11 sheet of paper if necessary.

Agency/Department	Position	City/State		Month	Day	Year
<u>Richland Police Dept.</u>	<u>Sergeant</u>	<u>Richland MS</u>	From:	<u>03</u>	<u>28</u>	<u>98</u>
			To:	<u>08</u>	<u>25</u>	<u>01</u>
			From:			
			To:			
			From:			
			To:			
			From:			
			To:			

13. **TRAINING RECORD** List all completed law enforcement training consisting of eighty (80) hours or more. Include copies of certificates of completion. Use an additional 8.5 x 11 sheet of paper if necessary.

Name of Course	Location	Course Length		Month	Day	Year
<u>MLEOTA</u>	<u>Perd, MS</u>		From:			
			To:			
			From:			
			To:			
			From:			
			To:			